

110 East Sycamore Street Sycamore, Illinois 60178

815.895.7147 | office 815.895.7148 | facsimile dekalbcountyclerkil.gov

August 2023

#### **Petition Packet Instructions**

During the circulation period, if you have any questions or need help, please don't hesitate to contact the Elections' staff. They are available to help in anyway they can prior to the filing period.

815-895-7147

The required forms needed for filing are in this packet and are PDF fillable forms. The Elections' Office staff ask you to utilize our forms; the information is easier to read when typed and will ensure less mistakes when entering data for the ballot setup.

Please read through the entire document before you begin your data entry.

All forms are built around a "full term" for an office. If you are running for an unexpired term, you must make sure that all the appropriate areas are completed with that information.

The heading of the nomination petition pages must include information relative to the election, the candidate, the office, political party, and the candidate's place of residence. The headings on any particular page must be completed prior to circulation of that petition and the heading on each sheet shall be the same.

Only 1 circulator may circulate a petition and must witness all signatures placed upon the petition.

Each candidate must complete and file a Statement of Candidacy. The form of the candidate's name, as printed and signed, should match the name as printed on the petition. The address of the candidate, office sought, party designation, and qualifying statements should also match the information printed on the petition.

Standard procedure is to have the candidate's name spelled the same throughout all the required forms.

A check off sheet is included in the packet; it is suggested that you utilize this form before you file your Petition Packet to ensure that you have completed all necessary forms before you come to the office to file.

Please note: Once the petition packet has been filed it cannot be modified, altered or added to in any way; with one exception, the Statement of Economic Interests receipt may be filed and added to the packet by the close of petition filing.



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Dear Precinct Committeeperson Candidate,

My office staff and I would like to congratulate you on your decision to serve the public as a representative of your party. If you have already been serving as a Committeeperson, thank you for continuing your service. After your County Convention and as a newly sworn in Precinct Committeeperson you will have a responsibility, regarding the Elections' office, that is essential to DeKalb County Residents for fair and secure elections.

Providing a list of names for individuals wishing to be Election Judges representing your party, is one of the most important jobs that you and your Party Chairperson will do for my office. Our goal is to staff each Precincts, with at least, 5 Election Judges on Election Day. We not only utilize individuals on Election Day, we also train some judges to work during Early Voting and as Election Day Registration Judges utilizing our Voter Registration program. Over the last several years we have had many of our judges retire or move out of state; which has had a negative effect on the size of our list and reduced the number of alternates available.

During your petition circulating process, whether you are obtaining signatures for yourself or another candidate, you might find it easier to locate Election Judges rather than waiting until this summer. Below are the qualifications needed to be an Election Judge:

- ♣ Be a registered voter in DeKalb County
- ♣ Able to perform the 4 basic functions of math
- Must speak and write the English language
- Available for every election during the next 2-year cycle

Those interested may fill out a copy of the attached Election Judge Application, visit our website at: http://dekalb.il.clerkserve.com or contact the office at 815-895-7147 or electionjudges@dekalbcounty.org. Training sessions take place before every election for all new judges and are also available as a refresher course for experienced judges.

High School Juniors and Seniors, and students at NIU, who are not registered to vote in DeKalb County, are also able to serve an Election Judges. The must follow a slightly different program, obtain permission from their school, parent/guardian and have at least a 3.0 g.p.a.. If you have children or grandchildren, who might be interested, please have them contact the office to serve. Students in this program are not eligible to be appointed by a party, but do represent their chosen party.

If, my office staff or I may be of service to you, please don't hesitate to contact us at 815-895-7147.

Sincerely,
Tasha Sims
DeKalb County Clerk & Recorder



#### Tasha Sims **DeKalb County Clerk & Recorder**

110 East Sycamore Street Sycamore, IL 60178 815.895.7147 | office 815.895.7148 | fax dekalbcountyclerkil.gov

| Office Use Only: Res. Prect: |
|------------------------------|
| Assn Prect:                  |
| Date Trained:                |

#### **ELECTION JUDGE APPLICATION**

| Full Name:  | Date of Birth:                               |                            |  |  |
|---|--|----------------------------|--|--|
| Street Address:   |  |                            |  |  |
| City: State   | e:   | Zip Code:                  |  |  |
| Phone Number/s: (Home)  | (Cell –                                      | If available)              |  |  |
| Email address:  |  |                            |  |  |
| Which party do you represent? (circle one)  | Democratic                                   | Republican                 |  |  |
| Are you willing to pick-up supplies the day bef the Election?   | Fore Yes                                     | No                         |  |  |
| Are you willing to return supplies after the poll   | ls close? Yes                                | No                         |  |  |
| Are you willing to work in a different polling  | place? Yes                                   | No                         |  |  |
| If yes, how far are you willing to travel?  |  |                            |  |  |
| I understand that in order to meet the legal requirem   | ents and to qualify as                       | an election judge, I must: |  |  |
| <ul> <li>Be a United States citizen or will be a citize</li> <li>Be of good repute and character</li> <li>Be skilled in the four fundamentals of arithmatical bear bear bear bear bear bear bear bear</li></ul> | metic  DeKalb County  from the polling place |                            |  |  |
| Responsibilities That Election Judges Accept  | t:   |                            |  |  |
| Attend the training session provided by the   | County Clark                                 |                            |  |  |

- Attend the training session provided by the County Clerk.
- Assist and share responsibility for the operation of the voting site.
- Assist with closing procedures and packing of election supplies (until approximately 8:30PM)

I understand that this application does not guarantee I will be serving as an election judge but will be available to be called upon to serve.

| Signature: | Date: |
|------------|-------|
|------------|-------|



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# PRECINCT COMMITTEEPERSON ESTABLISHED PARTY CANDIDATE PETITION FIING CHECKLIST FOR THE MARCH 19, 2024 GENERAL PRIMAY ELECTION

| Required Forms:   |
|---|
| Statement of Candidacy (P-1)  |
| (The information that appears in the "Name" section on the form will be the one used on the ballot.)  |
| Petition(s) (P-27) (including the required number of signatures and pages numbered consecutivel start with the number "1" at the bottom of the page.) |
| start with the number 1 at the bottom of the page.)   |
|   |
| Outional Farms  |
| Optional Forms:   |
| Loyalty Oath (P-1C)   |
|   |
|   |
|   |

1<sup>st</sup> Day to Circulate Petitions is: September 5, 2023

Filing Period: Z

1<sup>st</sup>Day to File: Nov. 27, 2023 at 8:30a Last Day to File: Dec. 4, 2023at 5:00p

Notarized Petition Packets must be filed with the Elections' Office of the DeKalb County Clerk & Recorder located at:

110 E Sycamore Street, Sycamore (DeKalb County Administration Building)

1st Day of filing will take place in Conference Room East, and in the Elections'

office thereafter.

Suggested Revised August, 2017 SBE No. P-1

#### STATEMENT OF CANDIDACY

| NAME:                                    |                                | OFFICE:                           |                              |                        |
|--|--------------------------------|-----------------------------------|------------------------------|------------------------|
|  |                                | TERM:                             |                              |                        |
| ADDRESS:                                 |                                | DISTRICT:                         |                              |                        |
| CITY                                     | ZIP CODE                       | PARTY:                            |                              |                        |
| Telephone Number:                        | Em:                            | ail Address:                      |                              |                        |
| If required pursuant to 10 ILCS 5/7      | -10.2, 8-8.1 or 10-5.1, co     | mplete the following (this        | s information will appear on | ı the ballot)          |
| FORMERLY KNOWN AS(List a                 | ll names during last 3 yea     | UNTIL NAME CHA                    | NGED ON(List date or         | f each name change)    |
| STATE OF ILLINOIS ) ) County of DeKalb ) | SS.                            |                                   |                              |                        |
| l,                                       | (Na                            | me of Candidate) being fire       | st duly sworn (or affirme    | ed), say that I reside |
| at                                       | , in                           | the City,                         | Village, Unin                | corporated Area o      |
|  | (if unincorporated, list munic | cipality that provides postal ser | vice) Zip Code               | , in the County of     |
| DeKalb, State of Illinois; tha           | t I am a qualified             | voter therein and                 | am a qualified Prir          | mary voter of the      |
|  | Party; that I                  | am a candidate f                  | or Nomination/Election       | to the office of       |
|  | in the                         | District, t                       | to be voted upon at the p    | orimary election to be |
| held onMarch 19, 2024                    | and that I am lo               | egally qualified (includ          | ling being the holder of a   | any license that may   |
| be an eligibility requirement for th     | ne office to which I see       | ek the nomination) to h           | nold such office and that    | I have filed (or I wil |
| file before the close of the petition    | າ filing period) a Staten      | nent of Economic Inter            | rests as required by the I   | Ilinois Governmenta    |
| Ethics Act and I hereby request tl       | nat my name be printe          | d upon the official               |                              | (Name of Party)        |
| Primary ballot for Nomination/Ele        | ction for such office.         |                                   |                              |                        |
|  |                                |                                   |                              |                        |
|  |                                |                                   | (Signature of Candi          | date)                  |
| Signed and sworn to (or affirmed)        | by                             |                                   | before me, on                |                        |
| · · · · · · · · · · · · · · · · · · ·    | (Name of                       | f Candidate)                      |                              | (Date)                 |
|  |                                |                                   |                              |                        |
| (SEAL)                                   |                                |                                   | (Notary Public's Signation   | ature)                 |

Suggested Revised July, 2019 SBE No. P-27

### PRECINCT COMMITTEEPERSON PRIMARY PETITION

| We, the undersigned, members of an<br>Party, in   |  | •                                  |                             |                  |
|---|--|------------------------------------|-----------------------------|------------------|
| ,State of Illinois  |  |                                    |                             |                  |
|   |  |                                    |                             |                  |
| municipality that provides postal service) Z  | ip Code, County of                       | and St                             | ate of Illinois, shall be a | candidate of the |
| Party for election  |  |                                    |                             | (township        |
| name and precinct number), to be voted for  | or at the primary election to be h       | neld on <b>March 19, 2024</b>      | (date of election).         |                  |
| f required pursuant to 10 ILCS 5/7-10.2, comple   | ete the following (this information will | appear on the ballot)              |                             |                  |
| FORMERLY KNOWN AS   | UNT all names during last 3 years)       | IL NAME CHANGED ON                 |                             |                  |
| (List   | all names during last 3 years)           | (List date                         | e of each name change)      |                  |
| NAME  | VOTER'S PRINTED                          | STREET ADDRESS OR                  | CITY, TOWN OR               | COLINITY         |
| (VOTER'S SIGNATURE)   | NAME (optional)                          | RR NUMBER                          | VILLAGE                     | COUNTY           |
| 1.  |  |                                    | ,IL                         |                  |
| 2.  |  |                                    | ,IL                         |                  |
| 3.  |  |                                    | ,IL                         |                  |
|   |  |                                    | ·                           |                  |
| 4.  |  |                                    | ,IL                         |                  |
| 5.  |  |                                    | ,IL                         |                  |
| 6.  |  |                                    | ,IL                         |                  |
| 7.  |  |                                    | ,IL                         |                  |
| 8.  |  |                                    | ,IL                         |                  |
|   |  |                                    |                             |                  |
| 9.  |  |                                    | ,IL                         |                  |
| 10.   |  |                                    | ,IL                         |                  |
| State of  | )  |                                    |                             |                  |
| County of   | ) SS.                                    |                                    |                             |                  |
| County of   | )  |                                    |                             |                  |
| ,   |  |                                    |                             |                  |
| City/Village/Unincorporated Area of   |  |                                    |                             | •                |
| County of, State of   |  |                                    |                             |                  |
| a citizen of the United States, and that the filling of the petitions and are genuine and t |  |                                    |                             |                  |
| qualified voters of the   |  |                                    |                             |                  |
| that their respective residences are correct  |  | Wision in Willon the candidates is | seeking normination, ere    | ouve office, and |
|   |  |                                    |                             |                  |
|   |  | `                                  | tor's Signature)            |                  |
| Signed and sworn to (or affirmed) by  | (Name of Circulator)                     | before me, on(Inse                 | ert month, day, vear)       |                  |
|   | (Hamo of Officiation)                    | (moc                               | , 44, 304,                  |                  |
| (SEAL)  |  | (Notary                            | Public's Signature)         |                  |
|   | SHEET NO                                 |                                    |                             |                  |
|   | SHELT NO                                 |                                    |                             |                  |

| ATTACH TO PETITION |  |
|--------------------|--|
|--------------------|--|

10 ILCS 5/7-10.1 SBE No. P-1C

### LOYALTY OATH (OPTIONAL)

| United States of America              | )             | 00            |                |                     |                         |
|---------------------------------------|---------------|---------------|----------------|---------------------|-------------------------|
| State of Illinois                     | )             | SS.           |                |                     |                         |
| Ι,                                    |               |               | , do swea      | r (or affirm) that  | I am a citizen of the   |
| United States and the State of Illin  | nois, that I  | am not aff    | iliated direct | ly or indirectly v  | with any communist      |
| organization or any communist from    | nt organizat  | tion, or any  | / foreign pol  | itical agency, pa   | arty, organization or   |
| government which advocates the        | overthrow o   | of constitut  | ional govern   | ment by force       | or other means not      |
| permitted under the Constitution of t | the United S  | states or the | Constitution   | າ of this State; th | at I do not directly or |
| indirectly teach or advocate the over | erthrow of th | he governr    | nent of the l  | Jnited States or    | of this State or any    |
| unlawful change in the form of the g  | jovernments   | s thereof by  | force or any   | / unlawful mean     | S.                      |
|                                       |               |               |                |                     |                         |
|                                       |               |               |                |                     |                         |
|                                       |               |               |                | (Signature of       | f Candidate)            |
|                                       |               |               |                |                     |                         |
| Signed and sworn to (or affi          | irmed) by     |               |                |                     | before me,              |
| · ·                                   | , -           | (             | Name of Ca     | ndidate)            |                         |
| on (Date)                             |               |               |                |                     |                         |
| (,                                    |               |               |                |                     |                         |
|                                       |               |               |                | (Notary Pu          | ıblic's Signature)      |
| (SEAL)                                |               |               |                | (13131)             |                         |
| (0=, 1=)                              |               |               |                |                     |                         |



## SIGNATURE REQUIREMENTS AND FILING DATES GENERAL PRIMARY – MARCH 19, 2024

First day to circulate Primary Petitions: September 5, 2023

The filing period for Primary Petitions: November 27 – December 4, 2023

(For established political parties)

All petitions must be filed in the office of the County Clerk no later than 5:00 P.M. on Monday, December 4, 2023. Attached to the petition should be a <u>Statement of Candidacy</u> signed by the candidate and notarized. Additionally, a <u>receipt for the Economic Interest</u>

<u>Statement</u> must be filed with the petition by the end of the filing period. (Exception – Precinct Committeemen are not required to file an Economic Interest Statement.)

Signature Requirements: County Wide Candidates

**Democrat** – **124** (Minimum)

**Republican – 135** (Minimum)

(For all offices, petitions must be signed by at least .5% (.005) of the votes cast for any candidate of the party who received the highest number of votes in the <u>county</u> at the last General Election (November 8, 2022). The party candidate with the highest vote in the county could be any Federal, State, or County Candidate.

[10ILCS 5/7-10 (c)]

**Democrat** – Amanda Christensen –  $24,732 \times .005 = 123.66$  --- **124 signatures** 

**Republican** – Andy Sullivan –  $26,907 \times .005 = 134.535$  --- **135 signatures** 

Signature Requirements - County Board Candidates

#### Democrat and Republican - 25 Minimum

(For offices elected by District, petitions must be signed by at least .5% (.005) of the qualified electors of the party in the entire county who cast votes at the last preceding General Election (November 8, 2022) <u>divided</u> <u>by</u> the number of County Board districts, but in no event shall the number of signatures be less than 25.

[10 ILCS 5/7 - 10 (c)]

Signature Requirements – Precinct Committee Persons

**Democrat and Republican – 10 Minimum** 

(A minimum of 10 signatures of primary electors of the party for the precinct. [10 ILCS 5/7 – 10 (i)]